

Easter Rite II

The Holy Eucharist Rite II

Readers: Lisa Overley, Hannah Centolanza

Acolyte: Sean Gogerty, Nick San Foster, Ryan Gogerty

Usher: Jim Martucci, Bruce Walker

Live-streaming: Owen Glass

Prelude

Processional Hymn- Jesus Christ is risen today, 207 Hymnal 1982

1 Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!

3 But the pains which he endured,
our salvation have procured;
now above the sky he's King,
where the angels ever sing. Alleluia!

4 Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,

Father, Son, and Holy Ghost. Alleluia!

The Opening Acclamation

Alleluia. Christ is risen!

The Lord is risen indeed. Alleluia!

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Found also in the Hymnal, S280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

The Lord be with you.

And also with you

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson—Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He

commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Your word is a lantern to our feet.
And a light upon our path.

The Psalm—118:1-2, 14-24

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
“His mercy endures for ever.”

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

20 “This is the gate of the Lord; *

he who is righteous may enter.”

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord’s doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

The Second Lesson—Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Your word is a lantern to our feet.
And a light upon our path.

Sequence Hymn- He is risen, he is risen!, 180 Hymnal 1982

1 He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days’ prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

2 Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.

3 Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.

4 He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

The Gospel Lesson—John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there,

but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Celebrant

Filled with joy on this day of Resurrection, let us pray to God who sets us free and gives us life.

Intercessor

For the holy churches of God, for bishops, presbyters and deacons, this holy gathering and all the holy people of God.

Glory and praise to you, O living God.

For the world and its leaders, our nation and its people.

Glory and praise to you, O living God.

For ourselves, our families, and those we love, and those celebrating their birthdays this week, especially, John Wojnar, Katy Denechaud, Rick Sheppard, River Luongo and Ripley Luongo.

Glory and praise to you, O living God.

That our Savior may grant us triumph over our visible and invisible enemies.

Glory and praise to you, O living God.

That with Christ we may crush beneath our feet the prince of darkness and all evil powers.

Glory and praise to you, O living God.

That Christ may fill us with the joy and happiness of his holy resurrection.

Glory and praise to you, O living God.

That we may enter the chamber of the divine wedding feast and rejoice without limit with the angels and saints.

Glory and praise to you, O living God.

We also pray for those serving our country at home and abroad, especially Christopher, Richard, Stephen, Patrick, Esteban, Jeremy, Stewart, Wyatt, Maria, Keenan, and Andrew.

Glory and praise to you, O living God.

Remembering the blessed Virgin Mary, St. Mark, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant

Blessed are you, O Lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day and grant that we who have received new life in baptism may live forever in the joy of the resurrection; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The Welcome

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The Offertory

The Strife is O'er, arr. Henry G Ley

Alleluia, alleluia, alleluia!

1 The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

2 The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!

3 The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!

4 He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!

5 Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia!

Alleluia, alleluia, alleluia!

The Doxology

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power,
and the glory,
forever and ever. Amen.**

The Fraction S161

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, give us

peace.

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn – At the Lamb's high feast we sing, 174 Hymnal 1982

1 At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred Blood for wine,
gives his Body for the feast,
Christ the victim, Christ the priest.

2 Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.

3 Mighty victim from on high,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,
now no more the grave enthrall;
thou hast opened paradise,

and in thee thy saints shall rise.

4 Easter triumph, Easter joy,
these alone do sin destroy.
From sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise:
risen Lord, all praise to thee
with the Spirit ever be.

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Closing Hymn-The day of resurrection, 210 Hymnal 1982

1 The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

3 Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes together blend,
for Christ the Lord is risen,
our joy that hath no end.

The Dismissal

Let us go forth in the Name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

The Postlude

Easter Flower Memorials

John, Monica, Patty, Louis
Ruth, Ruthie, Pat, Olin Sr., Olin Jr.
Charles, Ruth, Connie, Steve, Dottie, Charlotte, Billy

The Mahan Family

Norman, Jane, Annetta, James, Llewellen, Alicia, Welland, Mary

William, Anne, George, Charlotte, Jack, James

Dolores, Vincent and Alfred Santillo

Carol A. Nevins, Christina Bennett

Annalise Glusa

Robert & Ruth

Dorothy, Bill, Martha, Myrtle, Charles, Dot, Chuck, Peter, and those we love but are no longer here with us, especially Gloria.

John, Sara, Bobby, Sara

Victor, Louis, Gussie, Jimmy, Wendel, Johnny, Fran, Alan, Timothy

Caroline, Jack, Becky, John, Bob, Dick, Stacey

Bette, Joe, Sue

Phillip, Margorie & George

Carolyn & George, Yvonne & Joseph, Emma, Carolyn & Carl, Dorothy & Russell, Diane & Ray. Patricia, and Anne

Maria, Anna, Pat, Phyllis, Lenny

Zoraida & Joe

Bryan Opremcak,

Christine & Thaddeus, Stephen & Jenny Lou

Thankful for my family,

Nick, Natura, Nicky, Marlane and Denise