



Palm Sunday

Preludes

Deep River

Hosanna (*from Jesus Christ Superstar*)

Welcome and Brief Instructions

- Where to find the bulletin
- Music - the band and singing
- Brief orientation (where the restrooms are...)
- Offering/ Donation
- Communion Instructions
- Passion Gospel instructions
- A welcome to Strawberry

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hymn: All Glory, Laud, and Honor

All glory, laud, and honor, to thee Redeemer King!

To whom the lips of children, made sweet hosanna's ring.

Thou art the King of Israel, thou David's royal son,
who in the Lord's Name comest, the King and Blessed one.

The company of angels is praising thee on high;
and we with all creation in chorus make reply.

The people of the Hebrews with palms before him went;
our praise and prayers and anthems before thee we present.

Thee before they passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise.

The Opening Sentence

Bless the Lord who forgives all our sins.

His mercy endures forever.

The Collect for Palm Sunday

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson from the Hebrew Bible—Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens-
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Your word is a lantern to our feet.

And a light upon our path.

The Psalm—31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *

**they put their heads together against me;
they plot to take my life.**

14 But as for me, I have trusted in you, O Lord. *

I have said, "You are my God.

15 My times are in your hand; *

**rescue me from the hand of my enemies,
and from those who persecute me.**

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle Lesson—Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Your word is a lantern to our feet.

And a light upon our path.

The Sequence Hymn: When I Survey the Wondrous Cross

When I survey the wondrous cross
on which the Prince of glory died,

my richest gain I count but loss,
and pour contempt on all my pride.

See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small.
Love so amazing, so divine,
demands my soul, my life, my all.

The Gospel Lesson—Mark 11:1-11

The Holy Gospel of Our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!
Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Officiant Christ, we pray that you would hear our prayers, and graft in our minds the same mind that is in you, that we might be vessels of your humility and grace.

Intercessor Lord Jesus, you emptied yourself, trading in the form of God for the form of a slave; we pray for the Church, and all her people and ministers. Form us into a Church that empties itself for others, and for you.

Lord in your mercy, **hear our prayer.**

Lord Jesus, you were born in human likeness, and found in human form; we pray for the whole human family, for the nations of the earth, and for all who live in the midst of disaster, famine, or terror.

Lord in your mercy, **hear our prayer.**

Lord Jesus, even after humbling yourself in your incarnation, you humbled yourself even to the point of death; we pray for our nation, our leaders, and all the people who live within these borders. Bless us with your humility.

Lord in your mercy, **hear our prayer.**

Lord Jesus your humility and your love for us was so broad and deep, it cost you your life. We pray for those who we love who have died, especially Mattappallil Thomas, and as you were highly exalted, may they rest with you in glory.

Lord in your mercy, **hear our prayer.**

In your exaltation, O Lord, you were given the name that is above every name; we pray in your name for those who are poor, those who are hungry, and those who are hurting in any way. Give them your grace.

Lord in your mercy, **hear our prayer.**

We also pray, in your name O Lord, for those who are sick (especially...); give them the gift of healing, strength, and life.

Lord in your mercy, **hear our prayer.**

We pray for those who are celebrating this birthdays this week; Marilyn Lyga, Hannah Solon, Chip Rubendall, Scott Layton, and Ryan Layton.

Lord in your mercy, **hear our prayer.**

And we pray for those who are serving our country at home or abroad, especially, Christopher, Garrison, Richard, Stephen, Patrick, Esteban, Jeremy, Dan, Stewart, Wyatt, and Andrew.

Lord in your mercy, **hear our prayer.**

Officiant You humbled yourself in the manger, and you humbled yourself on the cross; and to you O Lord we bend our knee with those above and those below, to the glory of God the Father. **Amen.**

The Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen

you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The Offertory: Amazing Grace

The congregation will sing verses 1, 3, and 5

Amazing grace (how sweet the sound)

that saved a wretch like me!

I once was lost, but now am found,

was blind, but now I see.

'Twas grace that taught my heart to fear,

and grace my fears relieved;

how precious did that grace appear

the hour I first believed!

The Lord has promised good to me,

his word my hope secures;

he will my shield and portion be

as long as life endures.

Through many dangers, toils and snares

I have already come:

'tis grace has brought me safe thus far,

and grace will lead me home.

**When we've been there ten thousand years,
bright shining as the sun.**

We've no less days to sing God's praise,

then when we'd first begun.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all

who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power,
and the glory,
forever and ever. Amen.**

The Fraction

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music: Just as I am

It Is Well With My Soul

The congregation will sing the refrains

**It is well with my soul;
it is well, it is well with my soul.**

The Prayers for Spiritual Communion

These prayers are made available for those unable to receive the Sacrament today.

In union, O Dear Lord, with the faithful at every Altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with my earnest desire that I may ever be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Grant, O Lord Jesus Christ, that as the hem of your garment, touched in faith, healed the woman who could not touch your Body, so the soul of your servant may be healed by like faith in you, Whom I cannot now sacramentally receive; through your tender mercy, Who lives and reigns with the Father in the unity of the Holy Spirit ever one God. Amen.

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Reading of the Passion

[Click here for the reading](#)

The Blessing

The Dismissal

Let us go forth in the Name of Christ.

Thanks be to God.

Postlude

Gethsemane